Alresford & District Horticultural Society are most grateful to the following businesses for their generous support.

**C E Evans & Son, High Class Family Butcher**

8 West Street, Alresford.

01962 732477 www.ceevansandson.co.uk

**Sole Butchers Ltd**

Butchers and Game Dealers of Distinction

5 Broad Street, Alresford,

01962 735221 www.solebutchersofalresford.co.uk

**D Barker & Son**

Goldsmiths & Silversmiths

40a West Street, Alresford.

SO24 9AU

01962 732200 www.dbarkerandson.co.uk

**Alresford Gift Shop**

10 West Street, Alresford.

SO24 9AT 01962732192

**D&G Hardware**

13 Broad Street, Alresford, SO24 9AR.

**01962733133**

**Printed by Top Print**

ALRESFORD & DISTRICT

HORTICULTURAL SOCIETY

PRODUCE, FLOWER & CRAFT SHOW SCHEDULE 2024

SATURDAY 7th SEPTEMBER

TICHBORNE PARK - **N**ear ALRESFORD

(By kind permission of Tichborne Estates & Grange Farm Partnership)

Exhibiting is open to members and non-members





**Held in conjunction with the**

**ALRESFORD and DISTRICT AGRICULTURAL SOCIETY SHOW**

**SHOW RULES for ENTRIES**

**1.** All exhibitsmust be the bona-fide property of, and have been grown in the garden of the exhibitor, except in Sections E, F, G, H, J, & K.

**2.** Only one entry per person in any one class.

**3.** TheCommittee reserves the right to withdraw any prize should the judges consider the entries of insufficient merit.

**4.** Points for special prizes**:** 1st - 3 points, 2nd - 2 points, 3rd - 1 point.

**5.** The Show Tent will be open from 5.30pm to 7.30pm on Friday, 6th September, and from 7.00am on Saturday 7th September for entries to be staged. For those exhibitors who will be setting up on Friday evening and/or Saturday morning but not attending the Agricultural Show please call the Horticultural Show Manager. See entry forms (pages 10 & 11) for more details**. NB:** **ALL EXHIBITS MUST BE STAGED BY 8.30am ON SHOW DAY, WHEN THE TENT WILL BE CLOSED FOR JUDGING AT 8.45am.**

**TO DROP OFF EXHIBITS – Saturday YOU MUST ENTER THROUGH THE ORANGE GATE**

**Exhibitors bringing exhibits must enter the car-parking area by the ORANGE gate. From ALRESFORD GOLF CLUB continue towards CHERITON –**

**the ORANGE GATE is on your right after approx. 50 yards (Left from CHERITON)**

**– YOU MUST ENTER CAR PARK THROUGH ORANGE GATE**

**The tent is to the left of the pedestrian entrance near the horse rings**

**6.** Entries close at 5.00pm on Tuesday, 3rd September - See Entry Form.

**7.** Prize-giving will be at approximately 4.30pm. After the prize giving entries may be removed. Any items not collected by 5.30pm may be disposed of by the Society.

**PLEASE LEAVE EXHIBITS IN PLACE UNTIL THE PRIZES HAVE BEEN PRESENTED.**

**8..** The Committee will not hold themselves responsible for any loss, but every care will be taken

 by the stewards.

**9.** All entry forms to be deposited in the box at D&G Hardware, Broad Street, Alresford or can be posted or delivered to 22 Sun Hill Crescent, Alresford SO24 9NJ

 Email - bennybrundish@aol.com

Page 2

**SECTION K**

**CHILDREN’S CLASSES**

**FLOWER ARRANGEMENTS**

**CLASS**

**136.** Under 8 years ‘**’A miniature garden”**

**137.** Under 12 years **“An arrangement in an unusual container”**

 An exhibit of Flowers & Foliage

**138.** Under 17 years **“Olympics”**

An exhibit of Flowers & Foliage

**FOOD**

**All entries to be displayed on paper plates 23cm maximum diameter**

**139.** Under 8 years – **5 Flapjacks**

**140.** Under 12 years – **5 Cupcakes- decorated**

**141.** Under 17 years – **An Upside-down cake**

**DESIGN and CREATE**

**Maximum Sizes for Classes 142-1147 are 60cm x 60cm x 60cm**

**Not a kit**

**142.** Under 8 years – **A dragon**

**143.** Under 12 years – **An Olympic torch**

**144.** Under 17 years – **A portrait**

**145.** Under 8 years – **Open Class**. An article which you have made yourself

**146.** Under 12 years – **Open Class**. An article which you have made yourself

**147.** Under 17 years – **Open Class.** An article which you have made yourself

Page 19

**SECTION G - DESIGN AND CREATE**

**Display size for all entries in this section is 60cms max x 60cms max x 60cms max**

**unless otherwise stated. Items may be displayed flat or supported**

**CLASS**

**118.** A picture

**119.** Ametal, ceramic or wooden object

**120**. A handmade card

**121.** Upcycling (something new from something old)

**122.** **Open Class** - An article which you have made (NOT A KIT)

**SECTION H - TEXTILES**

**Display size for all entries in this section is**

**50cms max x 50cms max unless otherwise stated (items may be folded)**

**123.** A knittedor crocheted item

**124** A lace item

**125.** A felted item – all methods

**126.** Design and make a toy

**127.** A bag

**128.** Any other item or technique not mentioned above

 e.g. Patchwork, embroidery, or collage

**129.** Trauma Teddy - please see page 12 for instructionsof how to make, and the

 Alresford and District Horticultural Society website for more information and photos

 [*www.alresfordhorticultural.org*](http://www.alresfordhorticultural.org)or internet

**SECTION J - AMATEUR PHOTOGRAPHY**

**Photographs to be mounted, not larger than 36cm x 28cm to include mount**

**130.** 1 Colour Print, **“**Shapes**”**

**131.** 1 Colour Print, “Transport”

**132.** 1 Colour Print, **“**Market Day or a Shop Window”

1**33.** 1 monochrome print, **-** Any subject

**134.** Under 12 years 1 Colour Print - Any of the topics in classes 130-133

**135.** Under 17 years 1 Colour Print - Any of the topics in classes 130-133

Page 18

**10.** A Novice is one who has not previously won a cup, plaque, medallion or certificate

(not a prize card) at this show for an exhibit in the relevant section.

Novices are free to enter the open classes.

Children may exhibit in all classes subject to the rules shown.

**11.** Any Competitor who has won the Banksian Medal in the last 2 years is not eligible to win this medal.

**12.** The rules of the R.H.S., N.D.S., N.A.F.A.S., N.R.S., will be followed in judging the

 relevant exhibits, with the exception of Rule 4 of the RHS Show Handbook. Members of the same household will be eligible to compete in the same class, provided that the produce exhibited has been cultivated by the person named on the entry form.

**13.** Any dispute arising will be settled by the Judge and Show Manager, whose decision shall be final.

**14.** Any enquiry about the schedule should be made to:the Show Manager, Mrs Ann Winfield,

 Tel: 01962 867596 or 07790 059430

**HINTS & INFORMATION FOR EXHIBITORS**

**The Show is open for everyone to enter.**

Not entered before. Why not enter a Novice class?

The single most important rule is to READ THE SCHEDULE. (e.g. number required) so that that your exhibit is not classed as N.A.S. (Not According to the Schedule).and disqualified. Try to make your exhibit look as attractive as possible. All exhibits, whether they win a prize or not, go to make up the Show.

Evenness, freshness and freedom from disease are more important than size, unless stated.

**EXHIBITORS SHOULD COLLECT THEIR EXHIBITOR ENTRY CARDS FROM THE SECRETARY’S TABLE IN THE MARQUEE ON ARRIVAL.**

Before judging, the stewards will make sure that all the entry cards are turned over, so that the exhibitor’s name is not visible. After judging, they will be placed face upwards.

Page 3

**VEGETABLES**

They should be cleaned, using plenty of water and a sponge. It makes for better presentation if tops are trimmed and bound with raffia, or an equivalent. Be careful when lifting carrots and parsnips not to break the long “tail”.

**1.** Parsnips, carrots, cabbages, beans, and beetroot are laid on the table

**2.** Potatoes, tomatoes, shallots and peppers are best placed on a white paper plate (supplied)

**3.** Shallots should be mounted on a dish of dry sand, and onions on cardboard rings,

 such as ones cut from kitchen roll containers

**4.** Brassicas should have not less than 75mm of stump left

**5.** All varieties of peas and beans should have stalks attached

**6.** Courgettes can be up to 200mm in length or 75mm in diameter for round cultivars

**FRUIT**

To be exhibited on white paper plates **(**supplied**)**

Try to avoid removing the natural “bloom” on all fruit, including apples and pears

With the exception of peaches, nectarines and apricots, all fruit should be shown with stalks

**FLOWERS**

Make sure that they are firmly in the vase and drawing up water. You may use kitchen roll or newspaper to wedge the stems in the vase. Vases are provided unless otherwise stated.

If five blooms are asked for, arrange three above and two below, or vice versa. If three are asked for,

place them two and one.

The size of the pot is the internal measurement. Avoid using outer containers for the pot. If the schedule states “not exceeding”, you may use a smaller size.

**CULINARY**

Domed covers will be provided for entries once they are on the table. Labelling your exhibit underneath helps to avoid confusion in ownership.

Please do not remove covers from the tent.

**Dishes must not contain rice, pâté, meat, fish, cream or uncooked egg.**

Use the freshest ingredients possible.

All preserves to havenew metal screw tops orwax disc andcellophane jam pot covers.

Jars to be free of advertising. Labels to state type and day, month and year made.

Page 4

**SECTION F**

**CULINARY**

**Plastic dome covers will be provided for entries once they are on the table. Dome sizes are 27cm and 19cm, exhibits must fit under a dome. Please leave domes in tent at the end of the show. Jars should be filled to within 3mm of the top. Use new lids or waxed disc and cellophane cover. Label should display full date – e.g. 05/06/2024. Do not use old trade jars.**

**CLASS**

**102.** 1 Wholemeal loaf

**103.** 6 seeded bread rolls

**104.** 1 Traditional Victoria sandwich cake with raspberry jam filling (no cream)

**105.** Gluten free cake

**106.**  **Ginger cake** - Ingredients:

* + 60g sugar 60g block margarine 3 level teaspoons ginger
	+ 200ml milk 240g plain flour 1 level teaspoon bicarbonate of soda
	+ 200g golden syrup

Method**:**

1. Preheat the oven to 180ºC /gas mark 4.
2. Grease and line a 2lb loaf tin
3. Sieve flour and ginger into a bowl
4. Melt together margarine, sugar, syrup and milk
5. .Remove from heat and add bicarb. so that the mixture froths up
6. Add the flour and ginger mixture and stir well
7. Bake for 45 – 50 minutes till well risen and a skewer stuck into the centre comes out clean
8. Leave to cool.

**107**. 5 Bakewell tarts

**108**. 6 Meringues nests - unfilled

**109**. 3 Cheese scones

**110**. 1 Onion tart

**111**. 6 Shortbread biscuits

**112**. 5 Vegan biscuits (state if contains nuts)

**113**. Jar of Marmalade, 450g (1 lb) approx..

**114**. Jar of Jam, 450g (1 lb) approx..

**115**. Jar of Jelly, 225g (8oz) approx..

**116**. Jar of Mature chutney 450g (1 lb) approx..

**117** Jar of Pickled vegetable/s

Page 17

**SECTION E**

**FLORAL ART - OPEN**

**To be judged in accordance with the**

**NAFAS Competitions Manual, Third Edition 2015**

**NOTES FOR COMPETITORS**

1. **An Exhibit**

 **a)** is composed of natural plant material, with or without accessories contained within a

 space as specified in the show schedule

 **b)** backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be

 included in an exhibit unless otherwise stated

 **c)** more than one placement may always be included unless otherwise stated

 **d)** in all exhibits (except Still Life) natural plant material must predominate

**2.** No height restrictions except where it is stated

**3.** A novice is an exhibitor who has never won a cup at this Show

**4.** All exhibits may be brought to the Show completed

**5**. All exhibits staged on tables covered in black plastic

**CLASS**

**97.**  **“Summer Rhapsody” CHAMPIONSHIP CLASS**

 Will be viewed and judged from the front

Space allowed 76 cm wide x 90 cm deep.

Height optional

**98. “Bring on the Roses”**

An exhibit - To be viewed and judged from the front

Space allowed 60 cm wide x 60 cm deep

**99.**  “**A Feast of Foliage’’**

An exhibit - To be viewed and judged from the front

Space allowed 60 cm wide x 60 cm deep

**100 “Little Treasures”**

A Petite exhibit

To be staged within width 25cm, depth 25cm, height 37.5cm

To be viewed and judged from the front

**101. “Summer Delights” NOVICES ONLY**

An arrangement in a basket or trug to include flowers and fruit.

This will be viewed and judged from the front

 Space allowed 45 cm wide x 45 cm deep

Page 16

**JUDGES**

**Vegetables:** Mr A Horgan, Mr W Simcox

**Dahlias:** Mrs S Burr

**Open Flowers:** Mr M Burr

**Floral Art:** Ms C Curzon-Lewis

**Culinary:** Mrs M Williams, Ms M Cheyney, Mrs S Garwood

**Design and Create:** Mrs J Varrall

**Textiles:** Mrs J Varrall

**Photography:** Mr D McKibbin

**Children’s Classes:** Mrs Tina Sharpe

**PRIZE MONEY**

**DAHLIA CHAMPIONSHIP CLASSES 54, 55**

**1st £10**

**VEGETABLE CHAMPIONSHIP CLASS 20,**

**1st £10**

**FLORAL ART CHAMPIONSHIP CLASS 97**

**1st £10**

Page 5

**SECTION A - VEGETABLES AND FRUIT**

**NOVICES**

**Open to those who have not previously won a cup, plaque, medallion or certificate**

 **If you have only won a prize card in this section you can still enter as a novice.**

**CLASS**

**1.** Potatoes other than white 4

**2.** Potatoes white 4

**3.** Beetroot 3

**4.** Chilli Peppers 5

**5.** Beans – Runner 5

**6.** Carrots, long pointed 3

**7**. Carrots, stump rooted 3

**8.** Courgettes, up to 200mm in length, or 75mm in diameter for round cultivars 2

**9.** Marrows (including edible squashes) 2

**10.** Exhibition shallots, shown on a dish or plate of sand 6

**11.** Tomatoes, with Calyx 5

**12.** Tomatoes, Small Fruited Cherry, with Calyx 5

**13.** Onions each 250g or under, shown on rings 3

**14.** Onions, each over 250g, shown on rings 3

**15.** Garlic Bulbs 3

**16.** Any one variety of Vegetable not listed above. Number as in section B or call Show Manager

**17.** Cooking Apples 3.

**18.** Any one variety of Fruit not listed above. Number as in section B or call Show Manager

**19**. Gardener’s basket. 5 different veg and/or fruit 30cm x 25 cm max.

**Alresford and District Horticultural Society**

**Meets on the 2nd Wednesday of each month**

**(except December) at St Gregory’s Parish Hall, Grange Road, at 7.30pm**

**Everyone Welcome**

**Activities:**

**Speakers, Members Only Flower Shows,**

**day trips to gardens, a garden party & an annual dinner**

**Visitors to the meetings £3**

**Annual Membership £15**

[**www.alresfordhorticultural.org**](http://www.alresfordhorticultural.org)

Page 6

**SECTION D – FLOWERS continued**

**ROSES – OPEN**

**74.** 3 Stems Cluster Flowered Roses in 20cm vase

**75.** 3 Stems of any Rose/s. To be displayed in a vase, any size

**76.** 1 Specimen Bloom Large Flowered Rose. To be displayed in a vase, any size

**77.** 1 Bowl of roses, one or more cultivars, rose foliage only. Bowl to be supplied by exhibitor

 Max exhibit size 30cm

**GENERAL FLOWERS – OPEN**

**78.** 3 Chrysanthemums – any cultivar including sprays

**79**. 1 Hydrangea

**80**. 3 stems of Agapanthus

**81.** 3 Spikes of Gladiolus

**82.** 5 Stems of Zinnias

**83.** 1 Pot Pelargonium, variety other than in class 96, container up to 20cm

**84.** 3 Blooms of Clematis in a dish, 1 or more Cultivars

**85.** 5 stems of Rudbeckia, in a vase

**86.\*** Pot Plant, foliage, container up to 20cm. Maximum total height 1m including pot

**87.\*** Pot Plant, flowering, container up to 20cm. Maximum total height 1m including pot

 (Excluding Pelargoniums or Fuchsias, but may include Orchids)

**88. \*** 1 Cactus or succulent, container up to 20cm

**89. \*** A bowl of succulents - max bowl size 30cm diameter.

**90.** Vase of cultivated flowers, 12 spikes of at least 3 cultivars

**91.** A vase of dried flowers and seed heads

**92.** Berried shrubs, 3 stems, 3 different species

**93**. Asters 5 stems - in a vase

**94.** Sunflowers, 3 stems, one or more cultivars, any stage of development – in a vase

**95.** Sedums, 3 stems, one or more cultivars – in a vase

**96.** Alresford and District Hort. Soc. members only, given Pelargonium, pot grown

**\*Must be in owner’s possession for at least 6 MONTHS**

**The Royal Horticultural Society’s Banksian Medal is awarded to the winner of the highest number of place points in the whole of the horticultural classes at the show.**

**See also Rule 11.**

Page 15

**SECTION C**

**DAHLIA – OPEN**

**(Classifications - See p.13)**

**CLASS**

**54.** The Alresford Dahlia **CHAMPIONSHIP CLASS**

 3 Distinct 3 Blooms per vase

 Giants and / or large may be staged 1 per vase

**55.** Small Dahlia **CHAMPIONSHIP CLASS**

 3 Vases, 3 Distinct cultivars,3 Blooms per vase

 chosen from at least 2 distinct classifications (see p.13)

 i.e. Cactus/Semi cactus, Decorative, Ball or Waterlily may be used

**56.** 3 Giant and or Large, Decorative, Cactus / Semi Cactus

 May be staged singly

**57.** 3 Medium Decoratives

**58.** 3 Medium Cactus / semi-Cactus

**59.** 3 Small Decoratives

**60.** 3 Small Cactus / Semi Cactus

**61.** 3 Small Ball

**62.** 3 Miniature Ball

**63.** 3 Miniature Decoratives

**64.** 6 Pompom

**65.** 3 Blooms of one classification not mentioned in classes 56 to 64

**DAHLIA – NOVICES**

**66.** 3 Decorative Dahlias, one or more cultivars in one vase

**67.** 3 Cactus or Semi-Cactus Dahlias, one or more cultivars in one vase

**68.** 5 Pompon Dahlias, one or more cultivars in one vase

**69.** 1 Dahlia, any cultivar or type in a vase

**70.** 5 Single flowered Dahlias

**For Dahlia Classifications and Details - Please see page 13**

**SECTION D – FLOWERS**

**FUCHSIA – OPEN**

**CLASS**

**71.** 6 Fuchsia Heads in Box (Supplied) – 1 Cultivar

**72.** 1 Fuchsia - Single Flowered Cultivar - Pot Size up to 17cm

**73.** 1 Fuchsia Double Flowered Cultivar - Pot Size up to 17cm

Page 14

**SECTION B - VEGETABLES AND FRUIT**

**CLASS**

**20. CHAMPIONSHIP CLASS** - A Collection of 6 kinds of Vegetables, 3 of each kind,

Except: Cauliflowers and celery which must be 2, peas and tomatoes, which must be 6, beans and shallots, which must be 9, displayed in 76cm x 76cm space: garnishing allowed.

**21.** Cucumbers 2

**22.** Tomatoes with calyx. 5

**23.** Tomatoes, Small Fruited Cherry, with Calyx 5

**24.** Onions, each 250g or under, shown on rings 3

**25.** Onions, each over 250g, shown on rings 3

**26.** Beans - Runner 5

**27.** Beans - French 5

**28.** Sweetcorn 2

**29.** Potatoes white 5

**30.** Potatoes other than white 5

**31.** Exhibition Shallots 6, shown on a dish or plate of sand

**32.** Pickling Shallots 6, must be 30mm in diameter or under

**33.** Carrots, long pointed 3

**34**. Carrots, stump rooted 3

**35.** Beetroot 3

**36.** Cabbage, with 75mm stump 1

**37.** Edible Squashes 2

**38.** Courgettes, up to 200mm in length, or 75mm in diameter for round cultivars 4

**39.** Parsnips 3

**40.** Peppers (Capsicums) 4

**41.** Any one variety of Vegetable not listed above - call Show Manager for quantity

**42.** Heaviest Marrow

**43.** Heaviest Onion, dressed

**44.** Longest Runner Bean

**45.** The most interesting misshapen vegetable

**46.** Culinary Herbs, 6 kinds in a bunch, arranged in your own vase. Foliage only (not flowers or seeds)

**47.** Chilli plant growing in a container up to 20cm

**FRUIT**

**48.** Dish of Raspberries 10

**49.** Dessert Apples 5

**50.** Cooking Apples 5

**51.** Dessert Pears 5

**52.** Dessert Plums 7

**53.** Any one variety of fruit not listed above - call Show Manager for quantity

Page 7

**Alresford & District Horticultural Society Awards**

**BANKSIAN MEDAL**

Awarded for the most points in the Horticultural Classes

Classes 1 - 95

**Dr LYNDON SKEGGS CHALLENGE CUP**

For the highest number of points in Section A Novice Fruit and Veg

**HAMPSHIRE CHRONICLE CHALLENGE CUP**

For the highest number of points in Section B Open Fruit and Veg

**PALMER FRUIT CUP**

For the best entry in the Fruit Classes 48-53

**TONY BRAVERY TROPHY**

For the longest runner bean, Class 44

**NATIONAL VEGETABLE SOCIETY MEDAL**

For the most meritorious Vegetable exhibit in the show

**CURTIS CUP**

For the winner of the Alresford Dahlia Championship, Class 54

**JOHN SAUNDERS CUP**

For the winner of Small Cactus or Semi Cactus Dahlia Championship, Class 55

**ALRESFORD CHAMBER OF TRADE CHALLENGE CUP**

For the best Floral Exhibit in Dahlia Classes 56-70

**N.D.S. SILVER and BRONZE MEDALS**

For the 1st and 2nd best vases of Dahlias exhibited in the show

**IAN WAITE NOVICE DAHLIA CUP**

For the best vase of Dahlias in the Novice Classes 66 to 70

**MERFYN HEWINS MEMORIAL TROPHY**

For the highest number of points in the Novice Dahlia Classes 66 to 70

Page 8

**Dahlia Classification Groups**

1. Single
2. Anemone flowered
3. Collarett
4. Waterlily
5. Decorative
6. Ball
7. Pompom
8. Cactus
9. Semi-cactus
10. Miscellaneous
11. Fimbriated
12. Star
13. Double Orchid
14. Paeony
15. Stellar

**Dahlia Size Guide for exhibition**

**Diameter measurements**

 Giant - Over 260mm

Large - 220mm to 260mm

Medium - 170mm-220mm

Small - 110mm – 170mm

Miniature - Less than 115mm

Pompom - Standard: less than 52mm

 - Large: 52mm to 83mm



Page 13



**TRAUMA TEDDY**

Teddie to be donated to Lullaby Africa who support parents and carers to bond with new babies

The pattern describes a teddy with pants and a shirt, but the pattern can be varied. The main thing is that the teddy has a personality of its own. There are variations of the pattern on the internet which you can use.

**Suggested Pattern**

**YARN:** Double knitting **(no angora or mohair)** Preferably washable

**NEEDLES**: No. 9 (3.75 mm) or no. 10 (3.25mm) needles (Loose knitters use No 10)

**LEGS & PANTS:** Leg 1: Cast on 12 stitches. Knit 8 rows. Change colour for pants and knit 34 rows. Leave stitches on the needle. Leg 2: Same as Leg 1

Pants: Join legs by knitting across both legs. Knit 14 rows to finish pants.

**BODY:** With all 24 stitches on one needle change colour for shirt. Knit 18 rows.

Sleeve: Cast on 12 stitches at the beginning of the next 2 rows. Knit 18 rows.

Next 2 rows cast off 12 stitches (this forms the arms – 24 stitches remain)

Alternatively – do not increase for arms but once head is sewn together, pick up 8 stitches either side of the neck (16 Stitches) and knit 20 rows plus 10 rows main colour for hands.

**HEAD:** Knit 34 rows. Cast off .Repeat the instructions to obtain the other side of the Teddy

**Or** do not cast off but repeat the instructions in reverse order for the second side

**FINISHING:** Sew on face. Join up leaving a gap at the top of the head for filling

Form ears with stitching before filling

**FILLING:** Should preferably be new polyester or acrylic but can be wool. No foam.

Page 12

**COLONEL PALMER MEMORIAL TROPHY**

For the highest number of points in the Roses Classes 74-77

**BOB and GRACE DENNIS TROPHY**

For the best exhibit in General Flowers Classes 78-95

**ALRESFORD FLOWER CLUB TROPHY**

For Floral Art Championship Class 97

**JOCK WATSON CHALLENGE TROPHY**

For the best exhibit in the Floral Art Classes 98 to100

**LADY TICHBORNE CHALLENGE CUP**

For the best exhibit in the Floral Art Miniature Exhibit Class 100

**THE CANDOVER TROPHY FOR NOVICE FLORAL ART**

For the winner of the Floral Art Novice Class 101

**NICHOLL CHALLENGE CUP**

For the highest number of points in Culinary Section F

**ANDREW SMITH & SON TROPHY**

For the best exhibit in the ‘given recipe’ class 106

**BRITISH WOOD CARVERS “HAMPSHIRE BRANCH” CUP**

For the best overall exhibit in Design and Create Section G

**MRS C. DAUBNEY TROPHY**

For the best exhibit in the Textiles Section H

**MADDIE ATTENBOROUGH PHOTOGRAPHY CUP**

For the best Photography Exhibit in Section J

**CHILDRENS TROPHIES**

For the best exhibit in each age group in Section K and

 Photography, classes 134 and 135

Page 9

**ALRESFORD & DISTRICT HORTICULTURAL SOCIETY**

**Entry Forms to be received by Tuesday 3rd September – no later than 5pm**

**c/o, 22 Sun Hill Cres., Alresford SO24 9NJ**

 **or deposited in the box at D&G Hardware, Broad Street, Alresford**

**or email to bennybrundish@aol.com**

**Enquiries to Show Manager Mrs Ann Winfield, Tel: 01962 867596 or 07790059430**

|  |  |  |
| --- | --- | --- |
| **Name** |  | **PLEASE PRINT CLEARLY** |
| **Address or email** | **No of Classes Entered** |  |
|  |  |  |
|  |
| **Tel. No.** |  | **Children’s Age** |  |

**Closing Date for Entries is Tuesday 3rd September at 5pm (Rule 6)**

***Please note – exhibiting in the Horticultural Show DOES NOT entitle entry to the Agricultural Show – for details of how to get tickets to the Agricultural Show please see*** [**www.alresfordshow.co.u*k***](http://www.alresfordshow.co.uk) ***or call Agricultural Show Secretary Tel. 01962 738748***

**If bringing exhibits for show on Friday evening and/or Saturday morning but not attending the Agricultural Show please call Horticultural Show Manager Mrs Ann Winfield 01962 867596**

|  |  |  |  |
| --- | --- | --- | --- |
| **Office Use** | **Class** | **Description** |  |
| Example | 3 | Beetroot |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Page 10

**ALRESFORD & DISTRICT HORTICULTURAL SOCIETY**

**Entry Forms to be received by Tuesday 3rd September – no later than 5pm**

**c/o, 22 Sun Hill Cres., Alresford SO24 9NJ**

**or deposited in the box at D&G Hardware, Broad Street, Alresford**

**or email to bennybrundish@aol.com**

**Enquiries to Show Manager Mrs Ann Winfield, Tel: 01962 867596 or 07790059430**

|  |  |  |
| --- | --- | --- |
| **Name** |  | **PLEASE PRINT CLEARLY** |
| **Address or email** | **No of Classes Entered** |  |
|  |  |  |
|  |
| **Tel. No.** |  | **Children’s Age** |  |

**Closing Date for Entries is Tuesday 3rd September at 5pm (Rule 6)**

***Please note – exhibiting in the Horticultural Show DOES NOT entitle entry to the Agricultural Show – for details of how to get tickets to the Agricultural Show please see*** [**www.alresfordshow.co.uk**](http://www.alresfordshow.co.uk) ***or call Agricultural Show Secretary Tel. 01962 738748***

**If bringing exhibits for show on Friday evening and/or Saturday morning but not attending the Agricultural Show please call Horticultural Show Manager Mrs Ann Winfield 01962 867596**

|  |  |  |  |
| --- | --- | --- | --- |
| **Office Use** | **Class** | **Description** |  |
| Example | 3 | Beetroot |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Page 11